

**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

Election Cycle (year) <b>FALL 2016</b>		Election Cycle Dates * <b>thru 11/28/2016</b>		COMMITTEE ID # 2016-002	
Name of Committee Bruce Armitage for Town Council					
Address 416 W Highlands Dr					
City Superior	State AZ	Zip Code 85173	Phone Number 480-773-8233	E-Mail Address barmitage777@yahoo.com	
Chairman Name Bruce Armitage		Chairman Phone Number 480-773-8233		Chairman E-Mail Address barmitage777@yahoo.com	
Treasurer Name		Treasurer Phone Number		Treasurer E-Mail Address	
<input type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate			Office Sought
<input type="checkbox"/> Other Political Committee		Committee Type			

**COMMITTEE REGISTRATION**

Date: 6/2/2016

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

  
\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer