

**Notice of Public Meetings**  
**Town of Superior**  
**Regular Council Meeting**  
**Thursday-November 4, 2010-7:00 P.M.**  
**Superior Senior Center**  
**360 W. Main Street, Superior, AZ 85173**

**A: CALL TO ORDER:**

**B: SALUTE TO THE FLAG:**

**C: OPENING PRAYER:**

**D: ROLL CALL:**

**E: CONSENT AGENDA:**

1. Approval of Minutes for Regular Meeting: October 21, 2010

**F: COMMUNICATION:**

1. Manager's report –Town Manager Melanie Oliver
  - a. Secretary of Agriculture visit report-Mayor Hing and Council Member Gutierrez
2. Public Safety report-Public Safety Director
  - a. Police Pursuit and officer involved shooting update, Lt. Campbell
  - b. Town of Superior Debt Service Relief Program

**G: BUSINESS. POSSIBLE DISCUSSION AND/OR ACTION ON THE FOLLOWING:**

1. Presentation of 23 Pinal County Town Hall, Peter Armenta
2. Discuss/Approve/Reject.MOU Superior Animal Rescue
3. Discuss/Approve/Reject
4. Discuss/Approve/Reject
5. Discuss/Approve/Reject
6. Discuss/Approve/Reject

**H: CALL TO THE PUBLIC:**

**I: EXECUTIVE SESSION:**

The Town Council may or may not vote to go into Executive Session pursuant to ARS 38-431.03 (A-1) & (A-7)

A-1 – PERSONNEL: A-3 – LEGAL ADVICE WITH ATTORNEY:  
A-7 – LEGAL ADVICE ON SALE, LEASE OR PURCHASE OF REAL PROPERTY:

**K: COUNCIL COMMENTS:**

**L: ADJOURNMENT:**

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CERTIFICATE OF POSTING

PLACES POSTED: Superior Town Hall: 271 W. Main Street, Superior Senior Center: 360 W Main Street  
Post Office: 25 N. High School Ave

MEETING DATE: November 4, 2010 POSTED: November 2, 2010

POSTED BY: \_\_\_\_\_

Melanie Oliver-Superior Town Clerk/Time

NOTICE TO PERSONS WITH DISABILITIES

Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting.

Please call the Town Hall Office at 520-689-5752 in advance so that arrangements may be conveniently made.

EQUAL OPPORTUNITY NOTICE

Town of Superior is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

# **PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE SUPERIOR TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT A REGULAR MEETING, OPEN TO THE PUBLIC, WILL BE HELD ON:

**THURSDAY**  
**November 4, 2010**  
**7:00 P.M.**  
**AT**

**SUPERIOR SENIOR CENTER**  
**360 W. MAIN STREET**  
**SUPERIOR, ARIZONA 85173**

On the Agenda will be consideration of Executive Session pursuant to A.R.S. §38-431.03(A.1,3 & 4).

Agendas for the Public and Executive Session will be posted and available to the public at least twenty-four (24) hours prior to the meeting. Agendas are available at the Superior Town Hall, 271 Main Street in Superior during regular business hours.