

TOWN OF SUPERIOR LEGAL STATEMENT

NOTICE OF REGULAR MEETING OF THE TOWN OF SUPERIOR TOWN COUNCIL

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the Superior Town Council and to the public, that a Regular Meeting of the Superior Town Council was held on Thursday, October 9, 2025 at 7:00 p.m. in the Superior Town Hall Auditorium, 199 N. Lobb Ave., Superior, Pinal County, Arizona. The Council Chambers was open to the public 30 minutes prior to the start of the Council Meeting and seating will be available at the public meetings for “reasonably anticipated attendance.” The agenda for this meeting is as follows:

This Meeting was live-streamed on the Town’s YouTube channel.

<https://www.youtube.com/channel/UCd2f5D2dfTkaazjwNyhAXRA> .

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **INVOCATION**
5. **SPECIAL PRESENTATIONS**
6. **STAFF REPORTS**

Mayor
Manager
7. **CONSENT AGENDA**

Pursuant to Section 2-4-6 (D), matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. Prior to consideration of the Consent Agenda, the Mayor will ask whether any members of the Council request any item be removed from the Consent Agenda for separate discussion.

1. Approval of Minutes of Town Council Meeting on September 11, 2025.
2. Approval of Minutes of Special Town Council Meeting on October 1, 2025.
3. Approve of Agreement for Professional Services between Town of Superior and Wayne Harding and Associates. The Town requested a scope and budget for conducting appraisal services for the Superior Airport and Fairview Cemetery for a proposed

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conveyance from the Tonto National Forest, and has accepted the scope and budget submitted by Company on September 5, 2025.

4. Approval of Purchase for Fire Department for Lite Pack Cardiac Monitor in the amount of \$18,396.73. The Emergency Services Committee approved recommending this to the Town Council at their meeting September 18, 2025.
5. Approval for Natalie Mendez of the Youth Council to serve on the Community Development Committee.
6. Approval of Town of Superior Alcohol Beverage Permit for Paul Jason Hernandez for a Cornhole/Horseshoe Fundraiser located at US 60 Park on Saturday, September 27, 2025 from 10:00 AM to 10:00 PM.
7. Approval of Town of Superior Alcohol Beverage Permit for Peligrosos Car Club for the 4th Annual Toy Drive to Benefit the Superior Fire Department located at the Besich Park on Saturday, December 13, 2025 from 10:00 AM to 10:00 PM
8. Approval of Arizona Department of Liquor Licenses and Control Special Event License for Janette Cruz/Copper Roots 177 501C3 for 2nd Annual Superior's Veterans Day Parade Event located at the Besich Park, 298 W. Main Street, Superior, AZ 85173 on Saturday, November 15, 2025 from 2:00 PM to 10:00 PM.
9. Approval of Town of Superior Alcohol Beverage Permit for Janette Cruz/Copper Roots 177 501C3 2nd Annual Superior's Veterans Day Parade Event located at the Besich Park, 298 W. Main Street, Superior, AZ 85173 on Saturday, November 15, 2025 from 2:00 PM to 10:00 PM.
10. Approval of Town of Superior Alcohol Beverage Permit for Vickie Aguilar for a Birthday Party located at the Magma Club on Saturday, December 13, 2025 from 11:00 AM to 9:00 PM.
11. Approval of Town of Superior Alcohol Beverage Permit for Rachel Montoya for a Graduation Party located at the Magma Club on Saturday, May 22, 2026 from 7:30 PM to 2:30 AM.
12. Approval of Department Reports:
 - Fire
 - Police
 - Public Works
 - Library
 - Senior Center
 - Sanitation
 - Town Engineer

APPROVED

8. NEW BUSINESS

A. Discussion on Police Department's plan on Code Enforcement.
No Council action will be taken on this matter.

B. Public Hearing/Discussion/Possible Approval of **AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF SUPERIOR, PINAL COUNTY, ARIZONA, APPROVING A REZONE FROM URBAN RESIDENTIAL (R1-5) TO PA OVERLAY ZONE DISTRICT (R1-5PA) FOR ASSESSOR'S PARCEL NUMBER 105-23-026.**

Action Item B – 1

APPROVED

9. CALL TO THE PUBLIC

A. Any citizen desiring to speak on a matter that is not scheduled on this agenda may do so at this time. Comments may be limited to three minutes per person and shall be addressed to the Town Council as a whole, and not to any individual member. Issues raised shall be limited to those within the jurisdiction of the Town Council. Pursuant to the Arizona Open Meeting Law, the Town Council cannot discuss or act on items presented at this time.

B. At the conclusion of the call to the public, individual Town Council members may (1) respond to criticism made by those who have spoken; (2) ask staff to review a matter; or (3) ask that a matter be put on a future agenda.

10. EXECUTIVE SESSION

- A. Confidentiality Statement
- B. Discussion or consultation for legal advice with the attorney or attorneys of the public body pursuant to A.R.S. §38-431.03 (A)(3).
(A)(4)
- C. Discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation, pursuant to A.R.S. §38-431.03 (A)(4)

11. REGULAR SESSION

12. A. Direct Town Manager, Town Attorney, Town Staff Counsel to Proceed as Directed in Executive Session.

13. SUMMARY OF CURRENT EVENTS

- A. Council Members
- B. Mayor
- C. Town Manager

14. SCHEDULING OF MEETINGS AND EVENTS

All meetings are held at Town Hall. No meetings for the month of August.

Emergency Services Committee	10/16/2025	6:00 PM
Community Development Committee	10/23/2025	6:00 PM
Planning & Zoning Committee	11/06/2025	6:00 PM
Town Council Meeting	11/13/2025	7:00 PM

15. ADJOURNMENT

Approved by: Mayor Besich

Posted by: Ruby Cervantes, Town Clerk

Date: October 7, 2025 Time: 5:00 PM

THE TOWN COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED FOR LEGAL CONSULTATION OF THE ABOVE SHOWN ITEMS A.R.S. SEC. 38-431-03 (A)(3) AND (A)(4).

HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE TOWN OF SUPERIOR AT 520-689-5752 AT LEAST 72 HOURS IN ADVANCE.